

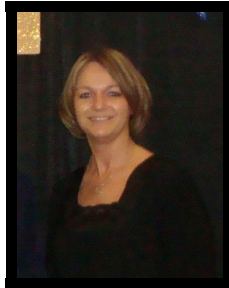


August 2010

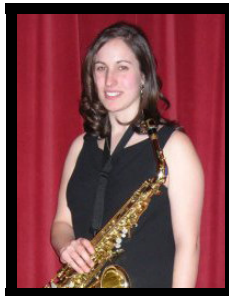
Welcome New Staff Members

August Dates To Remember

- 8/3 P.I.E. Meeting
3:00 pm
- 8/8-Eagle Booster Club Meeting
7:00 pm
- 8/9-Freshman Orientation
7:00 pm
- 8/12-Kindergarten Play Day 9-11 am or 12:30-2:30 pm
Bancroft School
- 8/18-Board Of Education Meeting 6:30 pm
- 8/18-4K Orientation/ Play Day 10:00-11:00 am or 12:00-1:00 pm
Bancroft School
- 8/30-Open House
4:00-7:30 pm
- 9/1-First Day Of School-Welcome Back!



Jodi Meyer is coming to us from the Stevens Point area and will be teaching Agri Science courses for the district. We are very excited to have Jodi here helping us get the Ag program off the ground and running. The Ag program has significant potential for growth in the district, as it relates so well with our communities strong background in farming and agricultural support services. Welcome Jodi!



Mary Schmidt is also coming to us from the Stevens Point area and will be taking over the Instrumental Music position. We are pleased to have Mary with us and are excited to see her bring a new energy to the band program and new ideas for building student participation as well as cultivating a love for music within our students. Welcome Mary!

Both of these positions are important parts of creating a well rounded school program for the students of the district. By exposing students to the fine arts (Art, Choir, Band) and enriching their school experience through the technical fields (Ag, FACE, Business, and Tech Ed), we are not only giving the students an excellent academic background, but one in which they have had the choices and backgrounds they need in order to make positive life choices once they walk that stage their senior year.

Again, please welcome Jodi and Mary when you see them in the building this fall.

Jeff Rykal, PK-12 Principal

Almond-Bancroft Summer School Is Cool-2010



Mark Your Calendars

Almond-Bancroft Public Schools Annual Meeting

September 27, 2010
8:00 PM

Almond School Auditorium

Kindergarten

Play Day

will be held on

Thursday, August 12, 2010

at the Bancroft School

2 sessions will be available,

9:00 a.m. to 11:00 a.m. and

12:30 p.m. to 2:30 p.m.

Please email Mrs. Gardener at

dgardner@abschools.k12.wi.us

or call her at 715-344-0922

to let her know if your student is able to

attend and to state which session

they would like to attend.



4K

Parent Orientation/Play Date

will be held on

Wednesday, August 18, 2010

at the Bancroft School

Monday-Wednesday class will attend from

10:00-11:00 a.m.

Tuesday-Thursday class will attend from

12:00-1:00 p.m.



Thank You B & D Portables

Almond-Bancroft Public Schools extends a thank you to B & D Portables for supplying a portable toilet at Carrie Frost Park during A-B fieldtrips to the park. B & D Portables is owned by Bruce Bergsbaken.

Thank you for the donation.

Attention Parents Of Incoming Freshman 2010-11

Freshman Orientation will be held on
Monday, August 9th at 7:00 p.m.

The meeting will be held in the HS auditorium
immediately after the football and volleyball meetings.
**All freshman and their parents are asked to attend
this important informational meeting.**

Junior Class Aluminum Can Collection & Drop Off Points

Drop-off points for
donated aluminum cans
are in Bancroft at
Schmidt Metals and in
Almond behind the
school.

The Junior class greatly
appreciates your
aluminum can donations!

FREE PRINTERS

Almond-Bancroft Schools has several
HP DeskJet 5650 printers available as-is on a
first-come, first-serve basis for free
through August 6, 2010.

The printers are functional, but do not have ink.

After August 6th, they will be recycled.

Contact Mike Seymour, 715-366-2941 x 328

Before August 6th, if you would like one.

Medicine Drop Off Date

The Portage County Coalition for alcohol/drug abuse prevention and the Portage County Sheriff's Department are planning a prescription drug and medicine drop-off site for September 23rd, 2010.

The site will be the **Almond Community Center from 3:00 PM—6:00 PM**. If you have any unused prescriptions medication or unused medications, you have a chance to properly dispose of them on **Thursday, September 23rd, 2010.**

Please take advantage of this opportunity.



A-B Family Resource Center News

Almond/Bancroft FRC

2nd and 4th Tuesdays at 10 am in Almond during August

Office hours by appointment

Special Playgroups

Tuesday, August 10 -Wacky Water Fun Day - Come dressed in swimsuit and bring a towel. Squirt toys and other water toys are welcome.

Tuesday, August 24 -End of Summer Picnic @ 10 am at the Bancroft Park

Bring something to share and FRC will provide a special treat.

Almond-Bancroft Middle & High School

4th Quarter Honor Roll Students

“A” Honor Roll

(report excludes graduation year 2010)

<p>Graduation Year: 2011</p> <p>RABE AVERY AMANDA CRAHAN DANIELLE DYKES JEFFREY FLETCHER BRIANNA KAWLEWSKI LUCAS MEDDAUGH ZACHARY PERZINSKI STEPHANIE RODRIQUEZ</p> <p>Graduation Year: 2012</p> <p>RYLEE ANDERSON TYLER BUNDERS RUSSELL CAREY JEANETTE R. COLOMBE DANIELLE DAHMS ANTHONY ELLIE AMBER HINTZ JEFFREY KOLLOCK BRANDON LEHMAN BRADY MCINTEE JON PAGEL SORCIA ROCK</p> <p>Graduation Year: 2013</p> <p>DESTINY DYKES PATRICIA RAMIREZ KIARA I. TURZINSKI BAYLEE VOSS-PLUTSCHACK JOHN WAGGONER MARISSA WARZYNSKI</p>	<p>Graduation Year: 2014</p> <p>ALEXANDER CRULL MCKENNA HECK PAYTON HINTZ ANGELA IWANSKI ABBIGAIL KARPEN HANNAH LANSING CODY MEDDAUGH EVAN PAGEL ANNA PERRIN CARISSA PERZINSKI KAYLA SMITH</p> <p>Graduation Year: 2015</p> <p>DEVON ANDERSON RAMSEY AVERY HATTIE BERRY MEGAN BURNS TEAGAN HECK MCKENZIE MINER NATALIE ROMO JACE STUEBS ASHLEY TAKACS HAILEY WIERZBA</p> <p>Graduation Year: 2016</p> <p>AUSTIN BUNDERS JOSEPH CRAHAN NATHANIEL DISHER DYLAN HECK JORDAN KEALIHAR KAITLYNN LEHMAN ARIEL PLASKI JOHL TURZINSKI BLAKE VOSS-PLUTSCHACK KYLE WARZYNSKI GARETT YONKE ALLAN ZINDA</p>
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“B” Honor Roll

(report excludes graduation year 2010)

<p>Graduation Year: 2011</p> <p>MIRANDA BORCHARDT JACOB CLARK RICHARD DOMENGET JON PIETERS EMILY SCHUDE</p> <p>Graduation Year: 2012</p> <p>MORGAN BAAR NICHOLAS J. BURNS IV TAYLOR MARTINES DREW PAINTER MASON SIGOURNEY SIERRA STUCKER DEZIREE WARZYNSKI GARRET WARZYNSKI</p> <p>Graduation Year: 2013</p> <p>SAMUEL BORCHARDT AVERY FAEHLING KRISTEN HAFERMAN HEATHER MERILA HAYLEY RISKE</p>	<p>Graduation Year: 2014</p> <p>JOSEPH BEIGEL DEREK KEENLANCE RAMIRO LUNA JEWEL MATKE ALEXIS SEITZ SHELBY SWAN JACOB VALLERY MEGHAN VARGA LACEY WARZYNSKI ETHAN YONKE</p> <p>Graduation Year: 2015</p> <p>REEGAN ANDERSON JAROD CIESLEWICZ BRANDON CZLAPINSKI NICHOLAS FIGUEROA KLAYTON HAVILAND ANTHONY HINTZ COLTON HINTZ JESSE HUNKINS MEGHAN MENADUE MARGARET SCOTT BRYANNA SHERD ALEXANDRIA SPOHN MARIA VANN TEAGAN VEZINA MEGAN WICZEK</p> <p>Graduation Year: 2016</p> <p>AVA ANDERSON DEANA CLARK ALEXANDER KARPEN HUNTER LASKA KYLE MERILA GRISCELDIA RAMIREZ CLAYTON SWAN ALISSA WILLIAMS</p>
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SINGING BIRTHDAY GRAMS

A-B High School will deliver singing Happy Birthday Telegrams to your favorite Student/Staff member on their birthday! There are packages you may select from:

Option 1: (\$5.00) Happy Birthday balloon on party stick decorated with ribbons, birthday hat/noisemaker, card, and your choice of a chocolate rose or 4 tootsie pops.

Option 2: (\$10.00) Same as #1, but with addition of A-B stuffed eagle.

Option 3: (\$15.00) Decorated balloon, hat, noisemaker, card, rose or pops, beads and A-B stocking hat.

Bonus Extra \$1.00—we will include 3 strands of Mardi Gras beads in school colors.

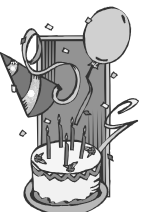
Bonus Extra \$3.00—4x6 Photograph of birthday student on professional photo paper.

Student Name: _____ Birthday: _____ Grade/Teacher: _____

Special Message: _____

OPTION 1 \$5.00 Rose Pops OPTION 2 \$10.00 Rose Pops OPTION 3 \$15.00 Rose Pops

Bonus Extra \$1.00 Bonus Extra \$3.00





2010-11



Almond-Bancroft Elementary School Supply Lists

The district is supplying bottled glue, glue sticks, pens, pencils, erasers, folders, crayons, and colored pencils. The following lists are items that the district is not providing for the students.

4K

- 1" 3-ring binder
- New white pillow case (with out zipper)
- New white T-shirt (will need in spring)
- Child size indoor sleeping bag (no adult size)
- 2 pocket plastic folders
- Box of fun kids band aides
- Photo of your home (outside)
- Recent photo of your child

Kindergarten

- 2 small spiral notebooks
- 1 box of fat washable markers (basic colors)
- 1 pair of children's scissors
- 2 wide -lined spiral notebooks
- 2 small supply boxes - cigar size
- 1 school bag or backpack

First Grade

- Backpack or school bag
- 2 Art boxes
- 1 box of basic colored Markers
- 2 pair of scissors
- 200 3x5 index cards
- 2 Dry erase markers (please no yellow)
- Please choose two or more of the following items:
 - Cotton balls
 - Cups (variety of sizes)
 - Plastic forks and spoons
 - Paper/plastic bowls
 - Zip-lock baggies—gallon size
 - Play-doh—any colors
 - Clorox or Lysol wipes
 - 1 box of Kleenex
 - 2 boxes of snacks (Ambrose Only)

Second Grade

- Colored pencil pouch
- 1 wide lined spiral notebook
- Scissors
- 4 dry erase markers ~ dark colors
- 2 art boxes (cigar box size only)
- Backpack
- 2 heavy-duty plastic folders (bottom pockets)
- Bottled hand sanitizer
- Large boxes of crackers, pretzels, or cereal
- It would be appreciated if you could also supply two or more of the following items:***
 - Anti-bacterial wipes or baby wipes
 - Small zip bags
 - Play dough
 - Plastic cups
 - Large bag of M-n-M's or Skittles
 - Sidewalk chalk
 - Shaving cream (Barbasol)

Third Grade

- 1 box of washable markers
- 1 pair of scissors
- 1 highlighter - any color
- 1 pencil pouch
- 1 art supply box
 - (cigar box size - larger won't fit in desks)
- 4 wide lined notebooks
- Addition and subtraction flashcards
- 1 school bag or backpack

Fourth Grade

- Pencil Pouch
- Art Supply Box (cigar box sized only)
- Ruler (metric/standard)
- Highlighter
- Pair of scissors
- Book bag
- Washable markers
- Handheld pencil sharpener with cover
- 3 wide lined spiral notebooks
- Multiplication flashcards
- 1 box of facial tissue

Fifth Grade

- No Trapper Keepers please!
- Book bag
- 2 yellow plastic folders (two pocket)
- Pencil sharpener
- 1 flexible plastic ruler
- 3 differently colored highlighters
- 1 pair of scissors
- 1 black fine-tip permanent marker
- 1 box facial tissue
- 1 bottle of hand sanitizer
- 1 pack of dry erasers
- 6 wide lined notebooks



2010-11



Almond-Bancroft Middle and High School Supply Lists

6th, 7th and 8th Grade

Note card box and 1 package of note cards
Two notebooks
Ruler, protractor, and compass
Calculator
Loose-leaf paper
6 spiral notebooks

8th Grade Math

Scientific calculator TI - 30Xa

Middle School Spanish Classes

1 Notebook (not bound with a metal spiral)
1 Package of fine-tipped markers
1 2-3 inch 3-ring binder to hold worksheets and notes and notebook
1 large pair of scissors
\$5.00 Fiesta/Food supplies
2 9-inch balloons of any color or 1 shoebox for a piñata
1 salt shaker container (Morton's or generic)

Spanish I

1 Package Colored Pencils
1 pair gardening gloves for community service learning project
1 Medium sized paintbrush for posters/etc
\$10.00 for Fiesta/Food Supplies all year
1 Journal Notebook (Not bound with metal spiral, college or wide ruled)
1 2-3 inch 3-ring binder to hold all worksheets, notes and notebook or a trapper keeper and folder
1 Spanish/English Dictionary
1 black, red, or blue fine point overhead projector marker

Spanish II and Advanced Spanish Classes

1 Package Colored Pencils
1 pair gardening gloves for community service learning project
1 medium sized paintbrush for poster details
1 Journal Notebook (Not bound with metal spiral, college ruled preferred)
\$10.00 for Fiesta/Food Supplies all year
1 2-3 inch 3-ring binder to hold all worksheets, notes and notebook
1 Spanish/English Dictionary

Business Education Classes

Accounting - calculator
Advanced Accounting - calculator
Personal Finance - calculator, notebook
Introduction to Business - notebook
Business Law – notebook

Geometry

Notebook
Calculator

Algebra 1, 2/Pre-Calculus/Calculus

Notebook
Scientific calculator

All 9-12 Science

Calculator
Spiral Notebook

Biology

1 package of 3x5 note cards

Physics/Chemistry

Scientific Calculator

High School Ceramics

5 qt ice cream pail with lid
1" soft paintbrush
Set detail paintbrushes
Sponge
Binder

Art Textile Design

2 yards Bleached muslin
3 yards Dark colored cotton
Plastic bin or box to hold sewing needs
White t-shirt
Spool of white and dark thread
Sewing shears
1 bag of fiberfill

English 9

Notebook
200 3x5 note cards
Note cardholder

English 10, Applied Eng. 11 and 12

Journal or medium sized notebook
College lined loose-leaf paper

Tech Ed

Safety glasses (may be purchased from the school for \$3)
Tape measure

Transportation

Safety glasses
Feeler gauge
Small tool set-helpful but not required
Coveralls-recommended

**August
Eagles Athletic
Events**



8/20-HS FB Scrimmage vs. New
Lisbon, Stockbridge & Port Ed
@ AB 5:00 pm
8/21-HS VB Scrimmage @
Wautoma 8:20 am
8/24-HS VB Invite @ Spencer
2:00 pm
8/26-HS FB (NC) @ Rio 7:00 pm
-HS VB Triangular @ Amherst
4:00 pm

DATES TO REMEMBER:

Monday, August 9, 2010

Football equipment pick up
5:00 p.m. for 11th-12th grade and
5:30 p.m. for 9th-10th grade
6:30 p.m. HS Fall Sports Meeting

August 10, 2010

first day of HS football practice from
7:00 to 11:30 a.m.

August 16, 2010

first day of HS volleyball practice

August 19, 2010

First day of MS football practice
3:30 pm
5:30 pm MS football parents meeting

August 23, 2010

first day of MS volleyball practice



**Almond-Bancroft Youth Football
& Cheerleading
Attention All Hawks.....**

The first practice of the season will be
on **Monday, August 2nd at 6:00 p.m.**
Can't wait to see you there!
It's not to late to sign up and join the
fun! If you are entering grades 3rd
through 6th for the 2010-2011 school
year, you can still become a Hawk!

If you would like to join contact
Spence Bunders 366-4028,
Scott Kollock 335-6631, or
Brad Baumgartner 366-4900.

EAGLES sport Light

Reminder to all Fall Sports Athletes–

Athletic physicals need to be scheduled and completed before
August 9th! You will need either a green WIAA physical exam card
or a buff WIAA card completed before the first practice. If you had
a green physical card for this year, you need a buff colored alternate
year card for 10-11.

**High School Athletics
Fall Sports/Parents
Meeting for the
2010-11 Season**

High School
Football & Volleyball
Parents Meetings
will be held on
August 9th at 6:30 p.m.



**Ministry Medical Group
Sports Physicals-Peds Dept. 715-342-7655**

Wed. August 4th, 4:00-8:00 pm

-Dr. Luke Tremble

-Dr. Jeanne T. Groos

Tues. August 10th, 4:00-8:00 pm

-Dr. Luke Tremble

-Dr. Ronald T. Locascio

Thurs. August 12th, 4:00-8:00 pm

-Dr. Anne Marie Reed

-Dr. James A. Kasukonis



Eagle Booster Club News

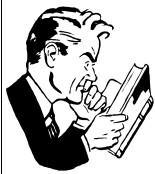
The Eagle Booster Club, with the support of the school and
community members, was able to accomplish our goals of a new
scoreboard for the baseball field, new bleacher seating at the softball
and baseball fields with concrete pads and awarding scholarships to a
couple of graduating seniors. This year's winners were Brant Bickford
and Katie Schude. We wish them the best of luck with their future
endeavors.

With continued improvements to the Sports Complex as one of
our primary objectives, we are having a raffle for Packer tickets to the
November 7th game against the Dallas Cowboys, as well as cash prizes!
Tickets are available at home football games or from any Eagle Booster
Club member.

We are currently in need of new active members. As the
demands of our school and its athletic activities grow, so does the need
for help in the booster club. PLEASE consider joining our team! We
meet the second Sunday of the month and even if you cannot make
these meetings, we are always in need of volunteers for the projects we
are involved with. So let us know if you are able to help on any level.

Again, we invite everyone to join the Eagle Booster Club in our
efforts to provide our kids with the best equipment, facilities and
experiences possible at Almond-Bancroft Schools.

Thank You from the Eagle Booster Club!



PARENT - STUDENT HANDBOOK... Each student (K-12) will receive a handbook which is a source of information for students and parents/guardian. Please keep a copy of the handbook where you can refer to it readily. There are state laws pointed out in the handbooks and forms you may need to use during the school year. There is a parent - student handbook for Elementary and one for Middle School/High School. Handbooks have changes from year to year, so please check them out!

An emergency card will be sent home with each student. We need an emergency card for each student annually, therefore it should be filled out and sent back to the office right away! Make sure the back is also filled out as that gives us information on who to contact if we can't get a hold of a parent/guardian.



MESSAGE BOARD

If your child is in Middle School or High school, the secondary office has a message board on their window where they will put your message. The message will have the student's name on it.

THIS IS THE ONLY WAY THEY WILL GIVE A MESSAGE TO THE 6TH—12TH GRADE STUDENTS.

WHO TO CALL IF YOU NEED INFORMATION

Something that takes place in your child's classroom, call the TEACHER.

Something that takes place in school that your child attends call our K-12 PRINCIPAL, Mr. Rykal.

School rules, schedules, special events, etc., call the PRINCIPAL.

Policies and other matters of district wide nature, call the SCHOOL DISTRICT ADMINISTRATOR, Dan Boxx. School board policies, items on the school board agenda, and issues being discussed by the board, etc; call the District Administrator, Dan Boxx.

WHEN YOU FEEL THE ANSWERS you have been given are not satisfactory or when the actions taken are not satisfactory : If you have talked with a teacher and you wish to go further with a request or complaint, call the PRINCIPAL. If you talked with the PRINCIPAL and you wish to go further with a request or complaint, call and ask to have your call referred to the DISTRICT ADMINISTRATOR.

The School telephone numbers are, Almond School : 366-2941 Bancroft School: 335-4411



LOCKER SEARCH & SEIZURE

A reminder to all students that the lockers assigned for use are not private property and, therefore, should not be abused in any way. We also reserve the right to search any or all lockers at any time. (Policy: Search & Seizure) Students cannot use any other type of lock on the school lockers. Personal locks will be removed. Any problems with the locks loaned to the middle school and senior high students, should be reported to the office immediately. The school will not be responsible for any item taken from an unlocked locker.

YOUR CHILD WILL BE REQUIRED TO PAY IF THEY NEED TO REQUEST A SECOND PADLOCK FROM THE OFFICE FOR ANY REASON!

PARKING

There is a two hour parking limit on the south side of Elm Street across from the school. Violators will be ticketed/fined by the Portage County Sheriff's Department.

Students, remember you must park in the student parking lot and your vehicles must be registered in the secondary office. Students may not use automobiles to sit, drive, or ride in during school hours. **STUDENTS MUST FOLLOW GUIDELINE OUTLINED IN THE SCHOOL POLICY.** (Policy: Student Parking Regulations.)

USE OR POSSESSION OF TWO-WAY COMMUNICATION DEVICES

Student use or possession of a pager or cellular phone (e.g. electronic paging or two-way communication devices) is prohibited in school buildings, on school grounds and in school vehicles. The building principal, however, is authorized to permit students to use and/or carry a pager or cellular phone for medical, school, educational, vocational, or other purposes as deemed appropriate.

PUBLIC NOTIFICATION OF NONDISCRIMINATION POLICY

It is the policy of the Almond-Bancroft School District that no person may be denied admission to any public school in the district or be denied participation in, be denied the benefits of, or be discriminated against in any curriculum, extracurricular, pupil service, recreational or other program or activity because of the person's sex, race, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation, or physical, mental, emotional, or learning disability or handicap as required by Title IX of the Education Amendments of 1972 (sex), Title VI of the Civil Rights Act of 1964 (race and national origin), and Section 504 of the Rehabilitation Act of 1973.

The district encourages informal resolution of complaints under this policy. A formal complaint resolution procedure is available, however, to address allegations of violations of the policy in the Almond-Bancroft School District you may contact:

Mr. Dan Boxx, District Administrator
Almond-Bancroft School District
1336 Elm Street
Almond, WI 54909
(715) 366-2941X 418

ALMOND-BANCROFT SCHOOL DISTRICT COMPULSORY SCHOOL ATTENDANCE POLICY

As per Wisconsin Statute section 118.15 (3) (c), a parent or guardian may excuse a child from school attendance for not more than 10 school days in a school year. Such absences include, but are not limited to: injury/illness, medical/dental appointments, family vacations, college visits, etc. The parent/guardian is to provide the school with a written (or verbal) excuse for each absence including the date of the absence, the number of days absent, and the reason for the absence before the absence is to take place. In order to accommodate unexpected absences, parents are asked to provide the school with a written (or verbal) excuse no later than 9:00 a.m. on the day the absence occurs. The child will be allowed to complete any coursework, including test and quizzes, missed during such as absence. Parents will be asked to provide a doctor's excuse for 3 or more consecutive days missed due to illness.

A student is considered truant from school if he/she is absent from school for part or all of one or more school days during which the school has not been notified of the cause of such absence by the parent/guardian and /or the absence is in excess of the 10 days allowed by law and is not a school approved absence.

Parents/guardians shall be notified when a student has an unexcused absence. Notices shall be made by personal contact, telephone call or mail. Notice by personal contact or telephone call shall be attempted prior to notice by mail.

A student is considered a habitual truant if he/she is absent from school without an acceptable excuse for part or all of five or more days on which school is held during a semester. The parent/guardian of a student who is at risk of being a habitual truant shall be notified by certified or registered mail. Legal proceedings may be brought against a student for habitual truancy or against the parent/guardian for failure to cause the student to attend school regularly.

Parents are also asked to call the Stucker Bus Company at 366-2737 between 6:30 & 7:30 A.M. any day your child will not be riding the bus. This will prevent the busses from making unnecessary stops.

ATTENTION ALL PARENTS

If your child is absent from school,
please call the Attendance Office at 366-2941
extension 108 or use the #1 phone prompt,
before 9:00 a.m.

ALMOND-BANCROFT BUS TRANSPORTATION 2010-2011



Generally, bus transportation will be provided for students who attend the Almond School if he/she resides outside the village limits. Students attending the Almond School who reside within the village limits will walk to school. Students who attend the Bancroft School will be transported to school, based on a predetermined radius from the school. Once the bus routes have been established, students who are new to the district, or are the first child in a family to attend school will be notified by the bus company in regard to pick-up and drop-off times and the number of the bus the child will be riding. The district has a bus transportation policy that references specific guidelines. The policy can be obtained by contacting the district office. If you have a child attending the Almond-Bancroft Schools and are uncertain if your child will ride a bus or walk to school, please contact the Stucker Bus Company on August 30-31st at 366-2737. This process applies to students attending both the Almond and Bancroft Schools.

Kindergarten and 4K students who ride the bus will be taken to the Almond School where an adult will assist them in transferring to a shuttle bus that will transport them to the Bancroft School. An adult will ride on the shuttle bus with the students to the Bancroft School as well as from the Bancroft School back to the Almond School at the end of the day. An adult will then assist the kindergarten/4K students in switching to the appropriate bus for the ride home. Parents who wish to pick up their kindergarten/4K child at the Bancroft School may do so at 3:00 p.m.

If a parent wants his/her child dropped off at a location other than home, the bus company will consider such a request as long as the alternate drop off point is along the established bus route and is consistent. If you wish to make such a request, please contact the bus company or send a note with your child to be given to the bus driver.

The policy of the school and bus company prohibits allowing students to ride a different bus or for students who do not normally ride the bus from doing so. If an emergency situation should arise and you would like to request an exception to this policy, contact your child's principal. Such requests will be handled on an individual basis and be granted only on an emergency basis.

Finally, if your child will not be riding the bus to school on any day, please contact the bus company the night before he/she will not be riding and leave a message or call between 6:00 and 7:30a.m. on the day he/she will not be riding so the driver does not need to stop for that child.

Riding a school bus is a service provided to the student. We expect students to insure safe transportation to and from school by obeying the following rules:

RULES FOR SCHOOL BUS SAFETY

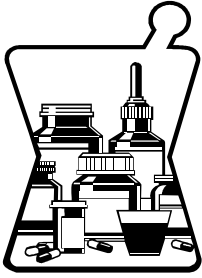
1. Commit no act to take the driver's attention away from his/her driving.
 2. Each student should remain in the seat assigned to him/her by the bus driver from the time they board the bus until they reach their destination.
 3. The students will face forward in the bus and feet will not be in the aisle.
 4. Students will not move around while the bus is in motion.
 5. No horse-play is allowed on the bus.
 6. There should be no name calling or indecent language used on the bus.
 7. Getting on and off the bus should be done in an unhurried fashion.
 8. Students should take pride in their bus and keep it clean.
 9. The use of controlled substances, drinking alcoholic beverages or smoking is forbidden at any time on the buses.
- REMINDER-Students are reminded that there is no eating or drinking on the route buses. Your cooperation with this detail is appreciated.

The bus driver is responsible for student discipline on the bus. As a parent, your cooperation is extremely important in helping us provide a safe transportation system. Our drivers have misconduct slips on their buses and will report any violations directly to the Principal on the day they occur.

Please help us maintain an excellent safety record.

NOTE: Parents, please contact your bus contractor when the student being picked up isn't riding the bus in the morning. (366-2737)

MEDICATION GIVEN AT SCHOOL.....



Parents, whenever your child has a prescription medication that must be given to him/her at school, you must have a signed form from your physician. These forms can be picked up at the school, or from most doctor offices.

There is a form in the Elementary and Secondary Form Packets. In addition, please request that the pharmacist

prepare two labeled containers for the medication. This allows properly labeled medication to be given at home and at school. Parents should not send their child's medication to school wrapped in baggies, aluminum foil, or whatever else they can find. This increases the risk of medication errors by school personnel.

Parents are encouraged to bring their child's medication to the school office.

Your compliance with this policy will help school personnel, and other

health professionals safely and correctly administer medications in the school setting. At the end of the school year, left over medication MUST be picked up by the parent. Thank you for your help.

NON-PRESCRIPTION MEDICATION FOR STUDENTS. If you want the school to give your child non-prescription medication, if needed, you must provide the medicine, a note including your child's name, the dose you want him/her to have and your signature. The Elementary and Secondary School Forms Packet have a non-prescription medication permission form you may use.

Collect These Items And Help Support Almond-Bancroft School Programs

MY COKE REWARDS FOR SCHOOLS

The My Coke Rewards for Schools program refreshes our long-lasting commitment to education by giving today's students what they need. Together we can help students learn and grow by turning My Coke Rewards points into rewards for accredited schools grades K-12, providing playground equipment, art supplies, sports gear, educational resources and much more.

You can help Almond-Bancroft earn by collecting points from codes found on participating Coca-Cola products. Go to www.mycokerewards.com/schools to donate points to Almond-Bancroft Schools.

Help us earn play equipment for the Bancroft School

The Bancroft School is collecting Campbell soup labels to be redeemed for equipment for the school: computer games, play ground toys and/or manipulatives.

However, the rules for turning them in have changed. They no longer want the whole front of the label. They only want to UPC symbol. In fact, we will only be able to submit the UPC symbols from now on.

Thank you,
The Bancroft Staff



TAKE CHARGE OF EDUCATION

Apply for the Tagret RED card or if you already have one go to target.com and designate Almond-Bancroft as your school and Target will donate up to one 1% of your RED card purchases to Almond-Bancroft Schools.

BOX TOPS FOR EDUCATION

Start collecting Box Tops! Look for the 10 cent Box Tops coupon on hundreds of products. You can find BoxTops on brands such as Cheerios, Betty Crocker, Pillsbury, Ziploc, Kleenex, Hefty and more. To see all participating products containing the Box Tops coupon go to www.boxtops4education.com.



United Way of
Portage County
Volunteer Center

Project Fresh Start

Free School Supplies

K-12 Portage County students who qualify for free or reduced school lunch can register for free school supplies through Project Fresh Start now until August 5th. School supplies will be distributed on August 30 in Almond-Bancroft West gym (open from 2 p.m. through the end of open house – no pre-registration is needed).

Collect School Supplies

If interested in collecting school supplies, go to www.unitedwaypoco.org or call 715-341-6740 for more information.

Resources and registration forms are available online at www.unitedwaypoco.org



STUDENT ACCIDENT INSURANCE

STUDENT ACCIDENT INSURANCE

The Almond-Bancroft School District provides student accident insurance for all students in pre-school through grade twelve. This insurance is purchased from Student Assurance Services, Inc., and provides the following coverage to students (please refer to the Policy Schedule for exact coverages):

- a. attending regular school sessions,
- b. participating in or attending school-sponsored and supervised extracurricular activities,
- c. participating in school-sponsored and supervised interscholastic sports, and
- d. traveling directly to and from school for regular school session; and while traveling to and from school sponsored and supervised extracurricular activities in school-provided transportation.

PLEASE BE ADVISED THAT THE COVERAGE THE SCHOOL DISTRICT IS PURCHASING IS A SUPPLEMENT TO YOUR FAMILY HEALTH INSURANCE. It pays only after your family health or auto policy and then within the limits of the policy's benefits (explanation of benefits attached). This plan does not cover penalties imposed for failure to use providers preferred or designated by your primary coverage.

CLAIM PROCEDURE

Filing of the claim is the parent's responsibility.

1. Parents notify the school and obtain a claim form immediately. The school will fill out Part A if it's a school injury.
2. Parents complete Part B. Answer all questions.
3. Parents submit copies of your itemized bills to your own family insurance first, even if you have a large deductible. You will be sent a report called an Explanation of Benefits (EOB).
4. Parents send the claim form, copies of itemized bills and the EOB to:

STUDENT ASSURANCE SERVICES, INC.
PO BOX 196
STILLWATER MN 55082

5. The claim will be completed when all of the above documents have been provided. Should you have a question as to the status of a claim, you can contact Student Assurance Services, Inc. at 1-800-328-2739.

NOTE: Students must have been treated by a licensed physician within 60 days of the date of the injury. Proof of claim should be submitted within 90 days from the date of accident, or a reasonable time thereafter not to exceed one year. The company is responsible only for expenses incurred within one year.



From the desk of Pat Leary

Dear Parent (s),

2010-11 Summer School has been very successful this year, enrollment has doubled and classes are great.

As the 2010-11 school year gets underway the ELIGIBILITY GUIDELINES FOR FREE AND REDUCED MEALS has not changed as the Federal Government has postponed the new Eligibility Guidelines. You will be notified as soon as I receive them. However, you are entitled to use the guidelines from 2009-10. Take advantage of what our Country is doing for our citizens to help bring the economy back. If you have any questions please do not hesitate to call me at 715-366-2941 X 421.

Sincerely Yours,

Pat Leary, Food Service Director

Dear Parent/Guardian:

Children need healthy meals to learn. Almond-Bancroft Schools offers healthy meals every school day. Breakfast costs \$1.00; lunch costs \$1.60 Or \$1.85. Your children may qualify for free meals or for reduced price meals; or free milk under the Special Milk Program or the Wisconsin School Day Milk Program. Reduced price is FREE for breakfast and \$.40 for lunch.

All schools are required to complete direct certification. Households that are receiving FoodShare, FDPIR or W-2 cash benefits **may not** have to fill out an application. School officials will notify you of your child's eligibility and your child will be provided free benefits, unless you tell the school that you do not want benefits. If you are not notified by **July 30th, 2009**, submit an application at that time.

1. Do I need to fill out an application for each child? No. Complete the application to apply for free or reduced price meals. Use one Free and Reduced Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. **Return the completed application to: Almond-Bancroft Public Schools,**

1336 Elm Street, Almond, WI 54909.

2. Who can get free meals? Children in households getting FoodShare, FDPIR or W-2 cash benefits and most foster children can get free meals regardless of your income. Also, your children can get free price meals if your household income is within the free limits on the Federal Income Guidelines.

3. Public Schools Only: Can homeless, runaway and migrant children get free meals? Please call [school, homeless liaison or migrant coordinator] to see if your child(ren) qualify, if you have not been informed that they will get free meals.

4. Who can get reduced price meals? Your children can get low cost meals if your household income is within the reduced price limits on the Federal Income Chart, shown on this application.

5. Should I fill out an application if I got a letter this school year saying my children are approved for free or reduced price meals? Please read the letter you got carefully and follow the instructions. Call the school at (715) 366-2941 EXT 421 if you have questions.

6. I get WIC. Can my child(ren) get free meals? Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an application.

7. Will the information I give be checked? Yes, we may ask you to send written proof.

8. If I don't qualify now, may I apply later? Yes. You may apply at any time during the school year if your household size goes up, income goes down, or if you start getting FoodShare, FDPIR or W-2 cash benefits or other benefits. If you lose your job, your children may be able to get free or reduced price meals.

9. What if I disagree with the school's decision about my application? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Almond-Bancroft Public Schools, 1336 Elm Street, Almond, WI 54909.**

10. May I apply if someone in my household is not a U.S. citizen? Yes. You or your child(ren) do not have to be a U.S. citizen to qualify for free or reduced price meals.

11. Who should I include as members of my household? You must include all people living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself and all children who live with you.

12. What if my income is not always the same? List the amount that you normally get. For example, if you normally get \$1000 each month, but you missed some work last month and only got \$900, put down that you get \$1000 per month. If you normally get overtime, include it, but not if you get it only sometimes.

13. We are in the military, do we include our housing allowance as income? If your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. All other allowances must be included in your gross income.

If you have other questions or need help, call (715) 366-2941 EXT 421

Si necesita ayuda, por favor llame al teléfono: (715) 366-2941 EXT 421

Si vous voudriez d'aide, contactez nous au numero: (715) 366-2941 EXT 421

Sincerely,

Dan Boxx, Almond-Bancroft Schools District Administrator



Del escritorio de Pat Leary

Estimados Padres,

El año escolar 2010-2011 de la Escuela de Verano a sido un éxito este año, tuvimos el doble en la cantidad de estudiantes y las clases estuvieron estupendas. El año escolar 2010-2011 ya esta por comenzar y LAS REGLAS PARA

COMIDA GRATIS O REDUCIDA no ha cambiado en el departamento del Gobierno Federal pero a tienen la intención de proponer Nuevas Reglas de Elegibilidad. Nosotros les notificaremos tan pronto y recibamos información de ellos. Sin embargo, usted puede usar las reglas del 2009-2010. Hay que aprovechar lo que esta haciendo nuestro País por nuestros ciudadanos y tratar de tratar de componer la economía. Si usted tiene alguna pregunta por favor de llamarme al 715-366-2941.

Sinceramente,

Pat Leary, Directora del Servicio de La Comida

Estimados Padres/Personas Responsables:

Los niños necesitan comida nutritiva para aprender. Almond-Bancroft Schools ofrece comidas nutritivas todos los días escolares. El desayuno cuesta \$1.00 y el almuerzo \$1.60 Or \$1.85. Sus niños podrían calificar para comidas gratis o a precio reducido o la leche gratis bajo el Programa Especial de Leche de Wisconsin. El precio reducido es de FREE para el desayuno y \$.40 para el almuerzo.

1. ¿Es necesario llenar una solicitud para cada niño? No. Complete la forma para solicitar comidas gratis o a precio reducido. Use una solicitud para comidas gratis o a precio reducido para todos los estudiantes en su hogar. Asegúrese de llenar la solicitud con toda la información requerida ya que no podemos aprobar solicitudes incompletas. **Devuelva la solicitud completa a: Almond-Bancroft Public Schools, 1336 Elm Street, Almond, WI 54909.**

2. ¿Quién puede recibir comidas gratis? Niños en hogares que reciben Cupones para Alimentos (FoodShare) o W-2 y la mayoría de los menores bajo la supervisión de servicios sociales pueden recibir comidas gratis sin importar sus ingresos. También si su ingreso familiar está dentro de los límites de la Tabla Federal de Ingresos, sus niños pueden recibir comidas gratis.

3. Sólo las Escuelas Públicas ¿Pueden los niños sin hogar, niños que han abandonado su hogar y niños emigrantes recibir comidas gratis? Si no le han informado que sus hijos recibirán comidas gratis,, favor de comunicarse con:[school, homeless liaison or migrant coordinator] para verificar si sus hijos califican.

4. ¿Quién puede recibir comidas a precio reducido? Sus hijos pueden recibir comidas a precio reducido si su ingreso familiar está dentro de los límites de la Tabla Federal de Ingresos mostrada en esta solicitud.

5. ¿Debo llenar una solicitud si este año escolar recibí una carta que dice que mis hijos fueron aprobados para comidas gratis o a precio reducido? Por favor, lea la carta que recibió y siga las instrucciones. Llame a la escuela al (715) 366-2941 EXT 421 si tiene preguntas.

6. Yo recibo WIC. ¿Pueden mis hijos recibir comidas gratis? Niños en hogares que participan en WIC podrían ser elegibles para recibir comidas gratis o a precio reducido. Por favor llene una solicitud.

7. ¿Será verificada la información que yo provea? Sí, nosotros podríamos pedirle que envíe prueba escrita de la información provista.

8. Si yo no califico ahora ¿puedo solicitar más tarde? Sí. Usted puede solicitar en cualquier momento durante el año escolar si el tamaño de su familia aumenta, sus ingresos disminuyen, o si comienza a recibir FoodShare o W-2. Si usted pierde su trabajo, sus niños podrían recibir comidas gratis o a precio reducido durante el tiempo que usted esté sin empleo.

9. ¿Qué pasa si no estoy de acuerdo con la decisión de la escuela con respecto a mi solicitud? Usted deberá hablar con los oficiales de la escuela. También podría solicitar una audiencia ya sea llamando o escribiendo a: **Almond-Bancroft Public Schools,**

1336 Elm Street, Almond, WI 54909.

10. ¿Puedo solicitar aunque alguien en mi hogar no sea ciudadano americano? Sí. Ni usted ni sus niños necesitan ser ciudadanos americanos para recibir comidas gratis o a precio reducido.

11. ¿A quienes tengo que incluir como miembros de mi familia? Usted debe incluir a todas las personas que vivan en su hogar aunque no sean parientes suyos (por ejemplo, abuelos, otros parientes o amigos). Usted también debe incluirse a si mismo y a todos los niños que viven con usted.

12. ¿Qué pasa si mi ingreso no es siempre igual? Anote la cantidad que usted recibe regularmente. Por ejemplo, si usted normalmente recibe \$1000 al mes pero se ausentó al trabajo el mes pasado y solo recibió \$900, anote que usted recibe \$1000 al mes. Si usted generalmente cobra por horas extras de trabajo incluya esa cantidad, pero no es necesario incluirla si solo trabaja horas extras a veces.

13. Nosotros estamos en el servicio militar, ¿debemos incluir nuestro subsidio para vivienda como parte de nuestro ingreso? Si su vivienda es parte de la Iniciativa de Privatización de Viviendas para Militares usted no necesita incluir el subsidio para vivienda como parte de su ingreso. Otros suplementos deben ser incluidos como parte de su ingreso.

Si usted tiene otras preguntas, favor de llamar al: (715) 366-2941 EXT 421

Sinceramente,

Dan Boxx, Almond-Bancroft Schools District Administrator

INSTRUCTIONS FOR APPLYING

If your household gets FOODSHARE, FDPIR, OR W-2 CASH BENEFITS, follow these instructions:

- Part 1:** List child(ren)'s name, school, grade, and a FoodShare, W-2 cash benefits, or Food Distribution Program on Indian Reservations (FDPIR) case number.
- Part 2:** Check the appropriate box, if any.
- Part 3:** Skip this part.
- Part 4:** Skip this part.
- Part 5:** Sign the form. A Social Security Number is not necessary.
- Part 6:** Answer this question if you choose to.

For Public Schools Only

If you are applying for a child that is HOMELESS, MIGRANT or a RUNAWAY, follow these instructions:

- Check the appropriate box in **Part 2** and contact **Pat Leary**.
Fill out application by following instructions for **ALL OTHER HOUSEHOLDS**.

If you are applying for a FOSTER CHILD, follow these instructions:

- Part 1:** Use a separate application for each foster child. List the child's name, school, and grade.
- Part 2:** Skip this part.
- Part 3:** Check the box and list the child's personal use monthly income, if any.
- Part 4:** Skip this part.
- Part 5:** Sign the form. A Social Security Number is not necessary.
- Part 6:** Answer this question if you choose to.

ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions:

- Part 1:** List each child's name, school, and grade.
- Part 2:** Check the appropriate box, if any.
- Part 3:** Skip this part.
- Part 4:** Follow these instructions to report total household income from last month.
- Column 1–Name:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself and all children living with you. Attach another sheet of paper if you need to.
- Column 2 –Gross income last month and how often it was received.** Next to each person's name list each type of income received last month, and how often it was received. For example, *Earnings from work*: List the **gross income** each person earned from work. This is not the same as take-home pay. **Gross income is the amount earned before taxes and other deductions.** The amount should be listed on your pay stub, or your boss can tell you. Next to the amount, write how often the person got it (weekly, every other week, twice a month, or monthly). *All other income*: List the amount each person got last month from welfare, child support, alimony, pensions, (second column) pensions, retirement Social Security (third column), and ALL OTHER INCOME SOURCES (fourth column). In the All Other column, include Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household, and ANY OTHER INCOME. Report net income for self-owned business, farm, or rental income. Next to the amount, write how often the person got it. If you are in the Military Housing Privatization Initiative do not include this housing allowance.
- Column 3–Check if no income:** If the person does not have any income, check the box.
- Part 5:** An adult household member must sign the form and list his or her Social Security Number, or mark the box if he or she doesn't have one.
- Part 6:** Answer this question if you choose to.

INSTRUCCIONES PARA LLENAR LA SOLICITUD

Si su familia recibe CUPONES DE ALIMENTOS (FoodShare) o W-2, siga estas instrucciones:

Parte 1: Anote los nombres de los niños, escuela, grado y el número del caso de FoodShare o W-2.

Parte 2: Marque el bloque apropiado.

Parte 3: Salte esta parte.

Parte 4: Salte esta parte

Parte 5: Firme la solicitud. El número de Seguro Social no es necesario.

Parte 6: Conteste esta pregunta si lo desea.

Sólo Para Las Escuelas Públicas: Si usted está aplicando para los niños sin hogar, niños que han abandonado su hogar y niños emigrantes, siga a la parte 2 y comuníquese con Pat Leary.

Llene la parte donde dice "Para Todos Los Otros Hogares".

Si usted está solicitando para un HIJO DE CRIANZA, siga estas instrucciones:

Parte 1: Use una solicitud diferente para cada hijo de crianza. Anote el nombre del niño, escuela, y grado.

Parte 2: Salte esta parte.

Parte 3: Marque el bloque y anote la cantidad del ingreso mensual personal del niño, si alguno.

Parte 4: Salte esta parte.

Parte 5: Firme la solicitud. El número de Seguro Social no es necesario.

Parte 6: Conteste esta pregunta si lo desea.

PARA TODOS LOS OTROS HOGARES, incluyendo los que reciben WIC, siga estas instrucciones:

Parte 1: Anote el nombre de cada niño, escuela y grado.

Parte 2: Marque el bloque apropiado, si alguno.

Parte 3: Salte esta parte.

Parte 4: Siga estas instrucciones para reportar el ingreso total de la familia del mes pasado.

Columna 1– Nombre: Anote el nombre y apellido de cada una de las personas que vive en su hogar ya sean o no parientes (tal como abuelos, otros parientes o amigos). Usted debe incluirse a si mismo y a todos los demás niños que viven con usted. Añada otra página si es necesario.

Columna 2– Ingreso del mes pasado y cuantas veces fue recibido: Al lado del nombre de cada persona escriba los tipos de ingresos que recibieron el mes pasado y cuantas veces los recibieron. Por ejemplo, *Ingresos de empleo:* Escriba el **ingreso bruto** que cada persona ganó. Esta cantidad no es lo mismo que usted lleva a casa. **Ingreso bruto es la cantidad que usted gana antes de impuestos y deducciones.** La cantidad aparecerá en su comprobante de pago o su jefe le puede decir. Al lado de la cantidad, escriba cuantas veces la recibió (semanalmente, cada otra semana, dos veces al mes o mensualmente). *Otros Ingresos:* Anote la cantidad que cada persona recibió el mes pasado de; asistencia pública, sustento de menores, pensión de divorcio, pensión de jubilación, Seguro Social (tercera columna) y CUALQUIER OTRO INGRESO (cuarta columna). En las demás columnas incluya, compensación laboral, desempleo, beneficios de huelga, Ingreso Social Suplementario (SSI, por sus siglas en inglés), beneficios de Veteranos, beneficios por incapacidad, contribuciones regulares de personas que no viven en su casa, y CUALQUIER OTRO INGRESO. Declare el ingreso neto por ser dueño de negocio propio, finca o algún otro ingreso de renta. Al lado de la cantidad, escriba cuán frecuentemente lo recibió la persona. Si usted es parte de la Iniciativa de Privatización de Viviendas para Militares no incluya el subsidio para vivienda.

Columna 3–Marque si no hay ingresos: Si la persona no tiene ingresos, marque el bloque.

Parte 5: Un adulto debe firmar la solicitud y anotar su número de Seguro Social o marcar el bloque si no tiene uno.

Parte 6: Conteste esta pregunta si lo desea.

FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

Part 1. Children in School (Use a separate application for each foster child)

Names of all children in school (First, Middle Initial, Last)	School Name	Grade	FoodShare, W-2 Cash Benefits or Food Distribution Program on Indian Reservations (FDPIR) case # (if any). Skip to Part 5 if you list one of the above.
			Case #
			Case #
			Case #
			Case #
			Case #

DO NOT LIST: Forward or Quest Card numbers; or Medicaid, SSI, W-2 Childcare case numbers. Please fill in Part 4 if you are not receiving FoodShare, W-2 cash benefits or Food Distribution Program on Indian Reservations (FDPIR) benefits at this time.

Part 2. Homeless/Migrant/Runaway (For Public Schools Only)

If the child you are applying for is homeless, migrant, or a runaway check the appropriate box and call [your school, homeless liaison, migrant coordinator at phone #] Homeless Migrant Runaway

Part 3. Foster Child

If this application is for a child who is the legal responsibility of a welfare agency or court, check this box and then list the amount of the child's personal use monthly income: \$ _____. Skip to Part 5.

Part 4. Total Household Gross Income—You must tell us how much and how often

1. Name (List everyone in household) <i>(Example)</i> <i>Jane Smith</i>	2. Gross income and how often it was received <i>Example: \$100/monthly \$100/twice a month \$100/every other week \$100/weekly</i>				3. Check if NO income
	Earnings from work before deductions	Welfare, child support, alimony	Pensions, retirement, Social Security	All Other Income	
	\$200/weekly	\$150/weekly	\$100/monthly	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>

Part 5. Signature and Social Security Number (Adult must sign)

An adult household member must sign the application. If Part 4 is completed, the adult signing the form must also list his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)

I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted.

Sign here: X _____ Print name: _____ Date: _____

Address: _____ Phone Number: _____

Social Security Number: _____ I do not have a Social Security Number

Part 6. Children's racial and ethnic identities (optional)

Mark one or more racial identities: <input type="checkbox"/> Asian <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> White <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> Black or African American <input type="checkbox"/> Other	Mark one ethnic identity: <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino
---	---

Don't fill out this part. This is for school use only.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24 Monthly x 12
 Total Income: _____ Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: _____
 Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free _____ Reduced _____ Denied _____ Reason: _____
 Temporary: Free _____ Reduced _____ Time Period: _____ (expires after _____ days)
 Determining Official's Signature: _____ Date: _____
 Confirming Official's Signature: _____ Date: _____ Follow-up Official's Signature: _____ Date: _____

SOLICITUD PARA LAS COMIDAS ESCOLARES GRATIS O A PRECIO REDUCIDO

Parte 1. Niños en escuela (Use una solicitud diferente para cada hijo de crianza)			
Nombres de todos los niños en escuela (Nombre, Inicial del Segundo Nombre, Apellido)	Nombre de la Escuela	Grado	# FoodShare o W-2 (si aplica). Vaya a la parte 5 si anota # FoodShare o W-2
			# del caso
			# del caso
			# del caso
			# del caso
			# del caso

NO PONGA LO SIGUIENTE: # de tarjeta de Forward o Queso, o # del caso de Medicaid o W-2 Childcare. Favor de llenar la parte 4 si usted NO

Parte 2. Sólo Para las Escuelas Públicas -

Si el niño para el que usted solicita es un/a niño/a sin hogar, emigrante o que ha abandonado su hogar, marque el bloque apropiado y llame a [your school, homeless liaison, migrant coordinator at phone #]

Sin Hogar Emigrante Abandonó su Hogar

Parte 3. Hijo de Crianza

Si esta solicitud es para un niño que es responsabilidad de una agencia de bienestar social o una corte, marque este bloque luego anote la cantidad de ingreso personal que recibe el niño mensualmente: \$ _____. Vaya a la parte 5.

Parte 4. Ingreso bruto de su hogar-Usted debe decirnos cuanto es y cuando lo recibe

1. Nombre (Anote a todos en su hogar) (Ejemplo) <i>Jane Smith</i>	2. Ingreso bruto y frecuencia <i>Ejemplo: \$100/mes \$100/dos veces al mes \$100/cada 2 semanas \$100/semanales</i>				3. Marque si no hay ingresos
	Ganancias del trabajo antes de deducciones	Asistencia de beneficios sociales, sustento de menores, pensión de divorcio	Pensiones, pensiones de jubilación, Ingresos de Seguro Social	Otros Ingresos	
	\$200/weekly	\$150/weekly	\$100/monthly	\$ ____ / ____	<input type="checkbox"/>
1.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
2.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
3.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
4.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
5.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
6.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
7.	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>

Un miembro adulto de la familia deberá firmar esta solicitud. Si completa la parte 4, el adulto que firma la solicitud deberá anotar su número de Seguro Social o marcar el bloque que indica que no tiene número de Seguro Social. (Vea el Acta de Privacidad al dorso.)

Prometo que toda la información en esta solicitud es verdadera y que he reportado todos los ingresos. Entiendo que la escuela recibirá fondos Federales basado en la información que yo provea. Entiendo que los oficiales de la escuela pueden verificar dicha información. Entiendo que si deliberadamente proveo información falsa, mis niños podrían perder los beneficios de comidas y yo podría ser procesado legalmente.

Firme Aquí: X _____ Nombre deletreado: _____ Fecha _____

Dirección: _____ Teléfono: _____

Número de Seguro Social: _____ - _____ - _____ No tengo número de Seguro Social

Parte 6. Identidad étnica y racial de los niños (opcional)

Marque una o más de las identidades raciales: Marque una identidad étnica:

Asiático Indígena Norteamericano o Nativo de Alaska Hispano Latino
 Blanco Hawaiano o de otra isla del Pacifico No Hispano ni Latino
 De raza negra o Afro-Americano Otro

No escriba en esta área. Esto es para uso oficial de la escuela.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24 Monthly x 12

Total Income: _____ Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: _____

Categorical Eligibility: ___ Date Withdrawn: _____ Eligibility: Free ___ Reduced ___ Denied ___ Reason: _____

Temporary: Free ___ Reduced ___ Time Period: _____ (expires after ___ days)

Determining Official's Signature: _____ Date: _____

Confirming Official's Signature: _____ Date: _____ Verifying Official's Signature: _____ Date: _____

Your children may qualify for free or reduced price meals if your household income falls within the limits on this chart.

FEDERAL INCOME CHART For School Year 2009-2010					
Household size	Yearly	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	\$20,036	\$1,670	\$835	\$771	\$386
2	26,955	2,247	1,124	1,037	519
3	33,874	2,823	1,412	1,303	652
4	40,793	3,400	1,700	1,569	785
5	47,712	3,976	1,988	1,836	918
6	54,631	4,553	2,277	2,102	1,051
7	61,550	5,130	2,565	2,368	1,184
8	68,469	5,706	2,853	2,634	1,317
Each Additional person:	6,919	577	289	267	134

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a FoodShare Program, Temporary Assistance for Needy Families (W-2 cash benefits) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TTY). USDA is an equal opportunity provider and employer.

Sus niños podrían calificar para comidas gratis o a precio reducido si el ingreso familiar está dentro de los límites de esta tabla.

TABLA FEDERAL DE INGRESOS Para el Año Escolar 2009-2010					
Tamaño del Hogar	Anual	Mensual	Quincenal	Cada dos Semanas	Semanal
1	\$20,036	\$1,670	\$835	\$771	\$386
2	26,955	2,247	1,124	1,037	519
3	33,874	2,823	1,412	1,303	652
4	40,793	3,400	1,700	1,569	785
5	47,712	3,976	1,988	1,836	918
6	54,631	4,553	2,277	2,102	1,051
7	61,550	5,130	2,565	2,368	1,184
8	68,469	5,706	2,853	2,634	1,317
Cada persona adicional:	6,919	577	289	267	134

Declaración del Acta de Privacidad: Esto explica como nosotros usaremos la información que usted nos provea.

La Ley Nacional de Almuerzo Escolar, Richard B. Russell, exige la información en esta solicitud. Usted no tiene que proveer la información pero si no lo hace, nosotros NO podemos autorizar que sus hijos reciban comidas gratis o a precio reducido. Se requiere el número de Seguro Social del miembro adulto del hogar quien firma la solicitud. El número de Seguro Social no es necesario si usted está solicitando para un/a hijo/a de crianza o usted anota el número de caso de FoodShare, W-2 o del Programa de Distribución de Alimentos en Reservaciones Indígenas. Tampoco es necesario proveer el número de Seguro Social si usted indica que el miembro adulto del hogar que firmó la solicitud no tiene un número de Seguro Social. Nosotros usaremos su información para evaluar si sus hijos califican para comidas gratis o a precio reducido, para desarrollar el programa, y para hacer cumplir con las reglas del programa. Nosotros PODRÍAMOS compartir su información de elegibilidad con programas de educación, salud y nutrición para ayudar a esos programas a evaluar, financiar o determinar beneficios; con auditores que revisan programas; y con personal de justicia para ayudarles a investigar violaciones a las reglas de estos programas.

Declaración de No-Discriminación: Esto explica qué hacer si usted cree que se le ha tratado injustamente. De acuerdo con la ley Federal y la política del Departamento de Agricultura, está prohibido que esta institución discrimine por motivo de raza, color, nacionalidad, sexo, edad o incapacidad. Para presentar una queja por discriminación, por favor escriba a USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410 o llame al (800) 795-3272 o (202) 720-6382 (TTY). USDA no discrimina en sus programas y empleo.

SUBSTITUTES NEEDED

FOR TEACHERS (Must Be Certified), **SECRETARIES, TEACHER ASSISTANTS, KITCHEN HELPERS AND CUSTODIANS**

For information: Call the K-12 Principal at 366-2941 x 416

ALMOND-BANCROFT
BREAKFAST AND
LUNCH PRICES
WILL NOT
INCREASE FOR THE
2010-11 SCHOOL
YEAR.



MARK YOUR CALENDARS!
ALMOND-BANCROFT SCHOOLS OPEN HOUSE
AUGUST 30, 2010
4:00 pm - 7:30 pm



COME MEET THE TEACHERS
GET YOUR CHILD(RENS) SCHEDULES
BRING IN SCHOOL SUPPLIES
TRY LOCKER COMBINATIONS

SEE WHAT THE YEAR HAS TO OFFER.....

COOK-OUT FOOD FOR SALE

Partners In Education will again be sponsoring a picnic style menu during Open House.

P.I.E. will be grilling hamburgers, brats, hotdogs, and corn on the cob.

Along with baked potatoes and other goodies to make a complete meal.

All proceeds will go to help sponsor a school wide cultural event or a specific educational goal for individual class(es) that might need additional funds.

Please plan on stopping by and checking us out!

BRING THE WHOLE FAMILY!

Check Your Newsletter Label Below

If you receive your newsletter with a mailing label addressed with an address (not stamped "BOXHOLDER"), please check to see if your address is correct. If you receive a newsletter with a mailing label and no longer wish to receive the newsletter or need corrections made to your mailing label please call Trina Warzynski at 366-2941 (x422).

Almond-Bancroft School
1336 Elm St
Almond, WI 54909

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